

# The Diocese of Jamaica & The Cayman Islands

Established 1824

*St. Ann's Bay Cure*  
*St. Anne's: 8:00am*

*Third Sunday in Lent*  
*Year A*  
*March 8, 2026*



## *Our Mission*

*We are Disciples of Christ making the love of God known through our  
Witness and service in all we think, say and do*

### **Lent 3: Trust God in ALL Circumstances**

Open in prayer

Discuss the following questions:

1. Do you trust God? (Ask each respondent for the evidence of that trust.)
2. What are some synonyms for trust?
3. What are some responses of Jamaicans during extremely difficult times?
4. Are the responses discussed above limited to those who do not profess to be Christian?

### **Read Romans 5:1-11**

Discuss the following questions based on the text:

5. According to the verse 1 of the text, what are the results of our faith?
6. What hope do we now have?
7. How does Paul believe that hope affects us when suffering is our reality?
8. What does Paul say was our condition when Jesus Christ died for us?
9. What is Paul's response to what you stated above?
10. What for Paul is the great significance of Jesus Christ dying for us in our former condition?
11. What is the meaning of the word "reconciled"?
12. What is our boast?
13. Contrast the condition of the individual before and after faith in the grace of Jesus Christ?

It is obvious in this text that what has happened in Jesus Christ's death and resurrection is a marvel that caused Paul to wonder. He sees the unworthiness of the sinner before and the worthiness of the repentant after. What differentiates the two conditions is faith in Jesus Christ who bled and died for our sins. However, Paul marvels that God could act in such a way for a worthless sinner, whose sins makes him His enemy. The Greek word for this is *Katallassō* (καταλλάσσω). According to Christian Standard Bible, it is a Greek verb meaning to reconcile, change, or restore to favour. It specifically refers to changing the relationship between estranged parties—such as humans and God or among people—from enmity to friendship, commonly used in the New Testament to describe the reconciliation brought through Christ.”

14. The realization of what is stated in Romans caused Paul to totally surrender his life, goals, plans, ambitions to the cause of spreading this good news.
  - a. Why do you think that happened to Paul?
  - b. What do you think are valid responses to the Gospel in 2026?
  - c. Share what your response to the Gospel message has been.
15. In view of what Paul saw in Jesus Christ, he realized that there was nothing good that God would withhold from us.
  - a. How do you think that impacted Paul when he faced challenging circumstances?
  - b. Does this come to your mind in challenging circumstances?

16. There are many people currently struggling with holding on to their faith in the midst of personal, national and global challenges.
  - a. Why do you think this is the case?
  - b. Should Christians be struggling? (Give reasons for your answer.)
  - c. If we trust God, will this prevent us from struggling?
  - d. How can faith help us to navigate challenging circumstances?
17. Given our theme for this study, what have you learned that can help you and others trust God more in ALL circumstances?
18. Any other remarks.

Close in prayer.

## ORDER OF THE LITURGY

### **Santus, Santus, Sanctus**

Sanctus, sanctus, sanctus,  
I lift my voice in worship;  
I'll sing your praise for all my days,  
holy, holy Lord.

Sanctus, sanctus, sanctus,  
I lift my life in worship;  
I'll will adore you evermore,  
holy, holy Lord.

### **Hymn:** CPWI 442, Like The Woman

1. Like the woman at the well,  
I was seeking for things that could not satisfy;  
and then I heard the Saviour speaking:  
'draw from my well that never shall run dry.'

***Fill my cup, Lord; I lift it up, Lord!  
Come and quench this thirsting of my soul.  
Bread of heaven, feed me till I want no more.  
Fill my cup; fill it up and make me whole!***

2. There are millions in this world  
who are craving the pleasures earthly things afford;  
but none can match the wondrous treasure  
that I find in Jesus Christ, my Lord.

3. So, my brother, if the things this world gave you  
leave hungers that won't pass away,  
my blessed Lord will come and save you  
if you kneel to him and humbly pray:

## **THE GREETING**

### ***Opening Sentence***

V. Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

R. **And blessed be His Kingdom, now and forever. Amen. Alleluia! Alleluia!**

## **OPENING PRAYER**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.**

## **Nine Fold Kyrie**

**Lord, have mercy. Lord, have mercy. Lord, have mercy**

**Christ, have mercy. Christ, have mercy. Christ, have mercy**

**Lord, have mercy. Lord, have mercy. Lord, have mercy**

**Collect:** Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**FIRST READING:** Exodus 17:1-7 (Barbara Tapper)

## **Psalm 95:1-11**

- 1 Come, let us sing to the LORD; \*  
let us shout for joy to the Rock of our salvation.
- 2 Let us come before his presence with thanksgiving \*  
and raise a loud shout to him with psalms.
- 3 For the LORD is a great God, \*  
and a great King above all gods.
- 4 In his hand are the caverns of the earth, \*  
and the heights of the hills are his also.
- 5 The sea is his, for he made it, \*  
and his hands have molded the dry land.
- 6 Come, let us bow down, and bend the knee, \*  
and kneel before the LORD our Maker.
- 7 For he is our God,  
and we are the people of his pasture and the sheep of his hand. \*  
Oh, that today you would hearken to his voice!
- 8 Harden not your hearts,  
as your forebears did in the wilderness, \*  
at Meribah, and on that day at Massah,  
when they tempted me.



*And say that we love Him  
Open our ears Lord  
And Help us to listen  
Open our eyes Lord  
We want to see Jesus*

**THE SERMON:** Bernal Reid

**AFTER SERMON: Tis So Sweet**

1. 'Tis so sweet to trust in Jesus,  
and to take him at his word;  
just to rest upon his promise,  
and to know, "Thus saith the Lord."

*Jesus, Jesus, how I trust him!  
How I've proved him o'er and o'er!  
Jesus, Jesus, precious Jesus!  
O for grace to trust him more!*

2. O how sweet to trust in Jesus,  
just to trust his cleansing blood;  
and in simple faith to plunge me  
neath the healing, cleansing flood!

3. Yes, 'tis sweet to trust in Jesus,  
just from sin and self to cease;  
just from Jesus simply taking  
life and rest, and joy and peace.

**THE PRAYERS OF THE PEOPLE: FORM E (Nesta Lowe)**

LEADER

Let us pray for the fellowship of the Church of Christ, and for all  
God's creatures.

LEADER

With all who confess the name of Jesus, as Lord and Saviour, we offer our prayers and praises,  
in Spirit and in truth.

Father in Heaven,

**ALL: Hear our prayer.**

LEADER

With Jesus Christ, our Great High Priest, who ever lives to intercede for us, we uphold all ministers of God's Word and Sacraments, that they may fulfill their high calling in the Faith.  
Father in Heaven,

**ALL: Hear our prayer.**

LEADER

We pray for the unfailing guidance of the Holy Spirit on those who are called to interpret and expound the will of the Lord to others.

Father in Heaven,

**ALL: Hear our prayer.**

LEADER

We pray for all organizations, within the fellowship of the Body of Christ, that their work may edify the people of God, and bear faithful witness to the Gospel.

Father in Heaven,

**ALL: Hear our prayer.**

LEADER

We pray for all persons who do not share our confession of faith, that with courage, truth and love we may work together with them, and promote the common good.

Father in Heaven,

**ALL: Hear our prayer.**

LEADER

For the leaders of our country, and all who make decisions on our behalf, that they may be guided by the Spirit, to direct our affairs in righteousness and peace.

Father in Heaven,

**ALL: Hear our prayer.**

LEADER

For our Judges, Magistrates and all who administer justice, that in all things they may seek to do your will, and to protect the rights and freedom of your people.

Father in Heaven,

**ALL: Hear our prayer.**

LEADER

In our schools, and in all other places of learning, may true knowledge, sound wisdom, and godly discipline ever be found.

Father in Heaven,

**ALL: Hear our prayer.**

LEADER

To the poor, the hungry, the unemployed, and all victims of persecution and discrimination of any kind, may God in Christ help us all to bring relief, justice and protection. Father in Heaven,

**ALL: Hear our prayer.**

LEADER

To all who suffer now from pain and disease, from human discomfort and misery, may God in Christ bring healing and joy, for the renewal of their faith.

Father in Heaven,

**ALL: Hear our prayer.**

LEADER

That we may use aright the fullness of the earth, that our pursuits in science, and the advancement of our skills, may ever be in service of that true humanity, which is created in the image of God.

Father in Heaven,

**ALL: Hear our prayer.**

LEADER

That we may never become the slaves of money, or of the lust for power, but may rather strive for victory through the power of love.

Father in Heaven,

**ALL: Hear our prayer.**

LEADER

That with all who belong to the communion of saints, both living and departed, we may ever rejoice in the blessed assurance of that hope, which has been won for us in Christ.

Father in Heaven,

**ALL: Receive these prayers in the name of your dear Son, even Jesus Christ our Lord. Amen.**

### **ACT OF PENITENCE**

PRESIDENT: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*A period of silence shall be kept.*

PRESIDENT: Let us therefore confess our sins.

### **FORM A**

**ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.**

### **THE ABSOLUTION**

PRESIDENT: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our

Lord. Amen.

PRESIDENT: If you are offering your gift at the altar, and there remember that your brother has something against you.

**ALL: leave your gift there before the altar and go; first he reconciled to your brother, and then come and offer your gift.**

**PRESIDENT:** The Peace of the Lord be always with you

**All:** **And also with you.**

### **Offertory: CPWI 223, Great Is Thy Faithfulness**

1. Great is thy faithfulness, O God my Father,  
there is no shadow of turning with thee;  
thou changest not, thy compassions they fail not,  
as thou hast been thou for ever wilt be.

*Great is thy faithfulness! Great is thy faithfulness;  
morning by morning new mercies I see;  
all I have needed thy hand hath provided  
great is thy faithfulness, Lord, unto me!*

2. Summer and winter, and springtime and harvest,  
sun, moon and stars in their courses above,  
join with all nature in manifold witness  
to thy great faithfulness, mercy and love.

3. Pardon for sin, and a peace that endureth,  
thy own dear presence to cheer and to guide;  
strength for today and bright hope for tomorrow,  
blessings all mine, with ten thousand beside!

### **THE PRESENTATION OF THE OFFERINGS:**

**Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.**

### **THE EUCHARISTIC PRAYER**

President: The Lord be with you.

**All: And also with you.**

President: Lift up your hearts.

**All: We lift them up to the Lord.**

President: Let us give thanks to the Lord our God

**All: It is right to give God thanks and praise.**

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: ... Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL**  
**Holy, holy, holy Lord,**  
**God of power and might;**  
**heaven and earth are full of your glory,**  
**Hosanna in the highest!**  
**Blessed is He who comes**  
**in the name of the Lord,**  
**Hosanna in the Highest!**

PRESIDENT

All glory, praise, and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, you created the world and all mankind, and of your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He made there, by His own oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again.

Hear us, O merciful Father, we most humbly beseech you; and he pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ,

For, on the night He was betrayed He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said: "Take this, and eat it: This is my Body which is given for you. Do this for the remembrance of me".

And after supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins, Whenever you drink it, do this for the remembrance of me."

In faith we acclaim You, O Christ

**ALL:**  
**Dying You destroyed our death;**  
**Rising You restored our life;**  
**Christ Jesus, come in glory.**

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him.

And we beseech you O Father, to accept upon your heavenly altar this sacrifice of praise and thanksgiving: and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your whole Church may obtain remission of our sins and all other benefits of His passion.

And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints.

And here we offer and present unto you O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice.

And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits but pardoning our offenses;

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty, throughout all ages, world without end.

PEOPLE: **Amen.**

### **THE LORD'S PRAYER**

**President:** As our Saviour has taught us so we pray...

### **THE BREAKING OF THE BREAD:**

**PRESIDENT:** We break this bread to share in the body of Christ.

**ALL:** **Though we are many, we are one body, because we all share in one bread.**

### **THE AGNUS DEI**

**Lamb of God, you take away the sin of the world, have mercy on us**

**Lamb of God, you take away the sin of the world, have mercy on us**

**Lamb of God, you take away the sin of the world, grant us peace**

### **THE INVITATION:**

**PRESIDENT:** Draw near and receive the Body and Blood of our Saviour Jesus Christ with Faith and thanksgiving.

**ALL:** **We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore, Lord of grace and love, that we may so eat the flesh of your dear Son Jesus Christ and drink His blood, that with bodies and souls made clean from every stain of sin we may evermore dwell in Him, and He in us.**

## **HYMNS DURING COMMUNION**

### **CPWI 474, Rock of Ages**

1. Rock of ages, cleft for me,  
let me hide myself in thee;  
let the water and the blood  
from thy riven side which flowed,  
be of sin the double cure:  
cleanse me from its guilt and power.

2. Not the labours of my hands  
can fulfil thy law's demands;  
could my zeal no respite know,  
could my tears for ever flow,  
all for sin could not atone;  
thou must save, and thou alone.

3. Nothing in my hand I bring,  
simply to thy cross I cling;  
naked, come to thee for dress;  
helpless, look to thee for grace;  
foul, I to the fountain fly;  
wash me, Saviour, or I die.

4. While I draw this fleeting breath,  
when my eyelids close in death,  
when I soar through tracts unknown  
see thee on thy judgment throne;  
Rock of ages, cleft for me,  
let me hide myself in thee.

### **CPWI 503, Jesu Lover of My Soul**

1. Jesu, Lover of my soul,  
let me to Thy Bosom fly,  
while the gathering waters roll,  
while the tempest still is high:  
hide me, O my Saviour, hide,  
till the storm of life is past;  
safe into the haven guide,  
O receive my soul at last.

2. Other refuge have I none;  
hangs my helpless soul on Thee;  
leave, ah! leave me not alone,  
still support and comfort me.  
All my trust on Thee is stayed,

all my help from Thee I bring;  
cover my defenceless head  
with the shadow of Thy wing.

3. Plenteous grace with Thee is found,  
grace to cleanse from every sin;  
let the healing streams abound;  
make and keep me pure within;  
thou of Life the Fountain art;  
freely let me take of Thee;  
spring Thou up within my heart,  
rise to all eternity.

**CPWI 407, As the Deer**

1. As the deer pants for the water  
So my soul longs after You.  
You alone are my heart's desire  
And I long to worship You.

*You alone are my strength, my shield,  
To you alone my spirit yield  
You alone are my heart's desire  
And I long to worship You.*

2. I want you more than gold or silver  
Only you can satisfy.  
You alone are the real joy-given  
And the apple of my eye.

3. You are my Friend and you are my Brother  
Even though you are a king.  
I love you more than any other  
So much more than anything.

**CPWI 598, I Hunger and I Thirst**

1. I hunger and I thirst;  
Jesu, my manna be;  
ye living waters, burst  
out of the rock for me.

2. Thou bruised and broken Bread,  
my life-long wants supply;  
as living souls are fed,  
O feed me, or I die.

3. Thou true life-giving Vine,

let me thy sweetness prove;  
renew my life with thine,  
refresh my soul with love.

4. Rough paths my feet have trod  
since first their course began;  
feed me, thou Bread of God;  
help me, thou Son of Man.

5. For still the desert lies  
my thirsting soul before;  
O living waters, rise  
within me evermore.

**Ablution: CPWI 116, Jesu, Who This**

1. Jesu, who this our Lenten-tide  
Of abstinence hast sanctified,  
Be with thy Church in saving power  
In this her penitential hour.

2. And, as thou dost forgive the past,  
Thy sheltering arms around us cast,  
That we may in thy grace remain  
And fall not back to sins again.

3. Make, Lord, this Lenten discipline  
An expiation for our sin;  
And through these days ourselves prepare  
The joys of Eastertide to share.

**POST COMMUNION PRAYER:**

**All: Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.**

**Recessional Hymn: How Deep the Father's Love**  
*by Stuart Townend*

1. How deep the Father's love for us,  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure  
How great the pain of searing loss,  
The Father turns His face away  
As wounds which mar the chosen One,

Bring many sons to glory

2. Behold the Man upon a cross,  
My sin upon His shoulders  
Ashamed I hear my mocking voice,  
Call out among the scoffers  
It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished

3. I will not boast in anything  
No gifts, no power, no wisdom  
But I will boast in Jesus Christ  
His death and resurrection  
Why should I gain from His reward?  
I cannot give an answer  
But this I know with all my heart  
His wounds have paid my ransom

### **Prayerful Support**

**These are our sick and shut-in members. Remember to pray for them as well as those who care for them.**

**Sick:** Andrea Beckford, Davida Bingham, Fitzgerald Boyd, Clifford Bradford, Vinetta Brown, Renford Davis, Fay Dickens, Norma Fletcher-Trusty, Duliser Fletcher, Lenworth Garel, Inez Gowie, Azane Gordon, Agatha Harrison, Michael Johnson, Olive Johnson, Hugh Lyon, Natalie Miller, Rev. Fr. Glenbert Prince, Winnifred Simpson, Myrtle Thomas, Annie Walsh.

**Shut-in-** Leslene Duncan, Karl and Joy Fuller, Lillian Graham, Hyacinth Grierson, Kenneth and Gwendolyn Hamilton, Rev. Fr. Glenbert & Sr. Shirley Prince, Gwen Warren.

### **St. Saviour's, Lime Hall**

**Sick & Shut-in:** Terrlyn Lugg, Myrtle Trusty, Evelyn Anglin, Eileen Gaynor, Hilda Jones, Winifred Senior, Kingsley Coke, Karlene Brown, Linet Robinson.

**Out of Parish:** Aubrey (Bobby) Creary, Lorrel Asher

### **St Agnes', Priory**

**Sick & Shut-in:** Maudlyn Dyer, Merlene Higgins, Phyllis Rose, Geneva Martin, Minette Jarrett, Gladys Carter

*He heals the broken hearted and supports those who are weary*

### **Reflection**

“It always seems impossible until it's done.”

**Nelson Mandela**

### **“Birthdays: March 8, March 14, 2026**

Canon Glenbert Prince	8
Karen Parkins	10

Stanford Davis	11
Barbara Phillips	11
Vinetta Brown	12
Dorothy Brown Christie	13
Nicole Breanna Palmer	13
Constance Hallett	14

**Anniversary 2026**

Warren/Ann Richmond      10      37years

**WELCOME & NOTICES**

1. We welcome all to church, especially our guests, and we ask that you continue to keep safe and share love with others.
2. We thank the Outreach Team and Donors as they assist the most vulnerable. We continue our collections on first Sundays.
3. Members are invited to Sunday morning Bible Study @ 7a.m. during Lent
4. Confirmation classes continue today at 4pm. This is suspended today because of the concert.
5. AYPF meets weekly on Sundays at 5:15pm in the church hall. This is suspended today because of the concert.
6. All adults 20-45 are invited to Youth Connect every second Friday at 7pm at St. Ann Parish Church Hall.
7. We have Mass on Wednesday at 7am. This is followed by Bible Study.
8. We have Bible Study on Wednesday evenings at 6pm-face to face and on Zoom.
9. A group selected from the best choirs in Kingston and St. Andrew, will be giving a musical recital at the St. Ann Parish Church today, March 8, 2026 at 4pm. Tickets are available for \$2,000. Please contact Maxie Monteith or Hazel Chuck for further details. Please come and support.
10. Our Committee meeting is on Monday, March 9th at 6:00pm
11. The Ministers' Fraternal Ecumenical Service is on Wednesday, March 11th at 7pm at the Northview Church of Christ.
12. Persons who are interested in a Music Workshop please contact your Sunday School Teachers for further details.
13. We offer prayerful support to Eric Smith. His niece Sasha- Marie Ashley has died.
14. We offer prayerful support to Noel Hyde. His aunt Cynthia Campbell has died.
15. We offer prayerful support to Jeneva Slader (Jemma) and family. Her sister has died.
16. We offer support to the family of Claude Graham. His funeral is March 14th @ 11am. Prayer meeting is on Thursday, March 12 at 6pm.
17. Palm Sunday service is on Sunday, March 29 starting at 7:45 am.
18. Pre-synod Conference is on Saturday, March 21 at Church of the Holy Trinity, West

Gate @ 9am. All attorneys and synod-representatives are to be in attendance.

**Fourth Sunday in Lent: March 15, 2026 (Purple)**  
**lectionarypage.net**

*First Reading: 1 Samuel 16:1-13*

*Second Reading: Ephesians 5:8-14*

*Psalm: 23*

*Prayers: **Form F***

*Gospel: John 9:1-41*

**St. Ann Parish Church**

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(Mondays, Wednesday and Thursday: 10am—5pm)

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People's Warden—Mr. Angello Ridley 876-858-4932

Treasurer—Mr. Noel Hyde 876-849-2781

Secretary—Ms. Jacqueline Buchanan 876-487-6086

Caretaker - Mr. Jeffrey Paul 876-889-7966