

The Diocese of Jamaica & The Cayman Islands

Established 1824

St. Ann's Bay Cure
St. Anne's: 8:00am

Fourth Sunday in Lent
Year C
March 30, 2025



Theme for 2025
DISCIPLINE EVERY GENERATION

Our Mission

*We are Disciples of Christ making the love of God known through our
Witness and service in all we think, say and do*

Theme for 2025: Discipling Every Generation
Lent IV: Sin Kills, Grace Restores

Open in prayer

Discuss the following questions:

1. Did Adam and Eve really die in Genesis 3? (Explain your response.)
2. Based on your response above, what is death?
3. Do you think that people can be dead and not know it?
4. What do you think that Jesus meant when he said in Luke 9:60, “Let the dead bury their own dead”?

Read Ephesians 2:1-10

5. How does the author describe the previous condition of his readers?
6. What does he say was the source of their condition?
7. What was the result of the condition in which the readers lived?
8. How was the condition of the readers changed?
9. Where are believers now seated?
10. When you consider the author’s remarks, what are the differences between the previous and current condition of the readers?
11. What does the author emphasize is the result of salvation received?
12. Can one really know that s/he is saved? (Give reasons for your answer.)
13. Look at verse 10, what does it say is the task of those who have received grace?
14. The text does not use the word “restore.” Do you think this work is appropriate in describing the result of grace’s action in our lives? (Give reasons for your response.)
15. What is restored by God’s grace in the lives of the readers?
16. When do you think that plan of restoration originated?
17. Based on your response to the questions above, how do you think that God feels about us, His creation?
18. What reasons do you think people have for rejecting God’s grace?
19. Do you think you have ever rejected His grace?
20. Can a person who has experienced God’s grace refuse to share that grace with others?
21. What can you advice someone who says s/he is a disciple of Jesus and yet holds a grudge?
22. Any other remarks?

Close in prayer

ORDER OF THE LITURGY

Hymn CPWI 498 Come, Ye Sinners

1. Come, ye sinners, poor and wretched,
weak and wounded, sick and sore;
Jesus ready stands to save you,
full of pity, joined with power:
he is able, he is able,
he is willing; doubt no more.

2. Come, ye needy, come, and welcome;
God's free bounty glorify;
true belief and true repentance,
every grace that brings us nigh,
without money, without money,
come to Jesus Christ and buy.

3. Come, ye weary, heavy-laden,
bruised and broken by the fall;
if you tarry till you're better,
you will never come at all:
not the righteous, not the righteous
sinners Jesus came to call.

4. Let not conscience make you linger.
nor of fitness fondly dream;
all the fitness he requireth
is to feel your need of him:
this he gives you, this he gives you;
'tis the Spirit's rising beam.

5. Lo! The incarnate God, ascended,
pleads the merit of his blood;
venture on him, venture wholly;
let no other trust intrude:
none but Jesus, none but Jesus
can do helpless sinners good.

Opening Sentence

V. Blessed be the Lord our God,
R. By whose grace we are yet alive.

V. Blessed be His Son Jesus Christ,
R. By whose rising we are set free.

V. Blessed be the Spirit of God,

R. In whom is our hope and our joy.

OPENING PRAYER

Father, we come together in the Name of your Son Jesus Christ, our Redeemer, to offer you our worship, praise and thanksgiving. To you belong all power and glory. You are the source of all goodness. Let our worship bear witness to your peace and saving power. Through your Spirit may we ever rejoice in the abiding presence of our risen and ascended Lord. Amen.

(Either Venite (BCP, 36 or Jubilate BCP, 37)

O come let us sing out to the Lord:*
let us shout in triumph to the rock of our salvation.
Let us come before His face with thanksgiving:*
and cry out to Him joyfully in psalms.
For the Lord is great God:*
and a great king above all gods.
In his hands are the depths of the earth:*
and the peaks of the mountains are His also.
The sea is His and he made it:*
His hands moulded dry land.
Come let us worship and bow down:*
and Kneel before the Lord our maker.
For he Himself is our God:*
we are the people of his pasture, and the sheep of His hand.
If only you would hear His voice today:*
for He comes, He comes to judge the earth:
He shall judge the world with righteousness:*
and the people with His truth.

Glory to the father, and to the Son:*
and to the Holy Spirit;
as it was in the beginning is now:*
and shall be forever. Amen.

Leader: Lord, we pray to you for the forgiveness of our sins.

The Confession BCP, 38

Have mercy upon us,
most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honour and glory of your Name;

through Jesus Christ our Lord. **Amen.**

Leader: Set us free, from the bondage of our sins, and give us the liberty of that abundant life which you have made know to us in your Son our Saviour Jesus Christ; who lives and reigns with you in the unity of the Holy Spirit, One God, now and forever. Amen.

Psalm 32:1-12

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, *
and did not conceal my guilt.
- 6 I said, " I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

**Give God the Father praise,
And praise to God the Son,
To God the Spirit equal praise
Eternal Three in One.**

FIRST READING: Joshua 5:9-12 (Hazel Chuck)

BENEDICTUS BCP, 40

**Blessed are you, Lord the God of Israel*
You have come to your people and set them free.**

**You have raised up for us a mighty Saviour*
born of the house of your servant David.
Through your holy prophets
you promised of old to save us from our enemies*
from the hands of all that hate us,
To show mercy to our forebears,*
and to remember your holy covenant.
This was the oath you swore to our father Abraham:*
to set us free from the hands of our enemies,
Free to worship you without fear:*
holy and righteous before you all the days of our life.
And you, child, shall be called the prophet of the Most High:*
for you will go before the Lord to prepare the way,
To give God's people knowledge of salvation:*
by the forgiveness of their sins.
In the tender compassion of our God:*
the dawn from on high shall break upon us,
To shine upon those who dwell in darkness and the shadow of death:*
and to guide our feet into the way of peace.**

**Glory to the Father, and to the Holy Spirit;
as it was in the beginning is now:
and shall be forever. Amen.**

SECOND READING: 2 Corinthians 5:16-21 (Nesta Lowe)

Gradual Hymn: CPWI 119 Lord Jesus, Think on Me

1. Lord Jesus, think on me
And purge away my sin;
From earth-born passions set me free
And make me pure within.

2. Lord Jesus, think on me
With many a care opprest;
Let me Thy loving servant be
And taste Thy promised rest.

3. Lord Jesus, think on me
Nor let me go astray;
Through darkness and perplexity
Point Thou the heavenly way.

4. Lord Jesus, think on me
That, when the flood is past,

I may the eternal brightness see
And share Thy joy at last.

Acclamation:

*Bless the Lord, O my soul,
O my soul, worship His holy Name.
Sing like never before, O my soul.
I'll worship Your holy Name.*

The Gospel: Luke 15:1-3, 11b-32

Chorus: Open our Eyes Lord

Open Our eyes Lord
We want to see Jesus
To reach out and touch Him
And say that we love Him
Open our ears Lord
And Help us to listen
Open our eyes Lord
We want to see Jesus

THE SERMON: Eric Smith

AFTER SERMON: I've Wandered Far

1. I've wandered far away from God,
Now I'm coming home;
The paths of sin too long I've trod,
Lord, I'm coming home

*Coming home, coming home,
Never more to roam,
Open wide Thine arms of love,
Lord, I'm coming home.*

2. I've wasted many precious years,
Now I'm coming home;
I now repent with bitter tears,
Lord, I'm coming home.

3. I'm tired of sin and straying, Lord,
Now I'm coming home;
I'll trust your love, believe your Word,
Lord, I'm coming home.

4. My soul is sick, my heart is sore,
Now I'm coming home;
My strength renew, my hope restore,
Lord, I'm coming home.

5. My only hope and only plea;
Now I'm coming home;
That Jesus died, and died for me;
Lord, I'm coming home.

6. I need his cleansing blood, I know;
Now I'm coming home;
Oh, wash me whiter than the snow;
Lord, I'm coming home.

THE APOSTLES' CREED: BCP, 42

**I believe in God the Father Almighty,
creator of heaven and earth.**

I believe in Jesus Christ, His Holy Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

**He suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended to the dead.

On the third day He rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE SUFFRAGES, A (BCP- 43)

V. Lord, reveal your love among us;

R. That we may know the joy of your salvation.

V. Grant peace within and among all nations;

R. And teach our leaders wisdom.

V. Endow your Church with faithfulness;

R. And her servants with knowledge and true godliness.

V. Defend, O Lord, the rights of the poor and the oppressed;

R. That your justice may be known among all people.

V. Lord, renew your spirit within us;

R. That in us and through us your will may be done.

Collect: Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PRAYERS OF THE PEOPLE: Form F (BCP, 115) Janet Austin

Let us pray for the Church and for all people according to their needs.

Lord in your love,

ALL: Hear our prayer.

LEADER

Bless and inspire all members of the clergy, especially _____, our Archbishop; _____, our Bishop(s); and _____ our Priest(s).

ALL

That their lives may be examples of their teaching, and that they may rightly and faithfully administer your holy Sacraments.

LEADER

Guide and protect all Heads of State and all who bear rule, especially those in this land: _____ our (President /Governor-General), _____ the Prime Minister, all members of Parliament, and all persons serving in Local Government.

ALL

That our people may be godly and peacefully governed.

LEADER

Direct those who administer justice; and strengthen those who guard and protect the land.

ALL

That our people may dwell in peace.

LEADER

Reveal the common good to those in positions of public trust and to decision-makers in industry and commerce.

ALL

That freedom and dignity may prevail among us.

LEADER

Enlighten with your Spirit all places of education and learning.

ALL

That the whole world may be filled with the knowledge of your truth.

LEADER

Comfort and help all persons who are in any trouble, sorrow, need, sickness, or any other adversity. especially (_____).

ALL

Help us to help them, O Lord.

LEADER

Remember our brothers and sisters,
(especially _____) and all others who have died in your faith and fear.

ALL

Grant them peace and eternal life.

LEADER

We thank you, heavenly Father, for the witness of the Blessed Virgin Mary. Mother of Jesus, our Lord and Saviour; for the holy Patriarchs, Prophets, Apostles and Martyrs; and all the Saints who have been good examples in their several generations.

PRIEST

And finally let us pray for our own needs and those of others.

A period of silence may be kept.

ALL

Accept our prayers and intercessions, Father, according to your wisdom, for the sake of your Son, Jesus Christ. Amen.

Offertory: All I Once Held

1. All I once held dear, built my life upon,
All this world reveres, and wars to own.
All I once thought gain I have counted loss,
Spent and worthless now, compared to this.

*Knowing You, Jesus, knowing You,
There is no greater thing.
You're my all, You're the best,
You're my joy, my righteousness,
And I love You, Lord.*

2. Now my heart's desire is to know You more,

To be found in You and known as Yours,
To possess by faith what I could not earn,
All-surpassing gift of righteousness.

3. Oh, to know the power of Your risen life,
And to know You in Your sufferings,
To become like You in Your death, my Lord,
So with You to live and never die.

THE PRESENTATION OF THE OFFERINGS:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: And also with you.

President: Lift up your hearts.

All: We lift them up to the Lord.

President: Let us give thanks to the Lord our God

All: It is right to give God thanks and praise.

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: ... Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord,
Hosanna in the Highest!**

Form D

PRESIDENT

All glory, praise. and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, you created the world and all mankind, and of your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He

made there, by His own oblation of Himself once offered. a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again.

Hear us, O merciful Father, we most humbly beseech you; and he pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ,

For, on the night He was betrayed
He took bread, and when He had given thanks to you,
He broke it and gave it to His disciples and said:
“Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me”.

And after supper He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
“Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins,
Whenever you drink it,
do this for the remembrance of me.”

PRESIDENT

In faith we acclaim You, O Christ

ALL:

**Dying You destroyed our death;
Rising You restored our life;
Christ Jesus, come in glory.**

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him.

And we beseech you O Father, to accept upon your heavenly altar this sacrifice of praise and thanksgiving: and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your whole Church may obtain remission of our sins and all other benefits of His passion.

And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints.

And here we offer and present unto you O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice.

And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits but pardoning our offenses;

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty, throughout all ages, world without end.

PEOPLE: **Amen.**

THE LORD'S PRAYER

President: As our Saviour has taught us so we pray...

**ALL: Our Father in heaven,
Hallowed be your Name;
Your kingdom come; your will be done
On earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
Who sin against us.
Save us from the time of trial
And deliver us from evil.
For the kingdom, the power,
And the glory are yours now and forever. Amen.**

THE BREAKING OF THE BREAD:

PRESIDENT: We break this bread to share in the body of Christ.

ALL: **Though we are many, we are one body, because we all share in one bread.**

THE AGNUS DEI

**Lamb of God, you take away the sin of the world, have mercy on us
Lamb of God, you take away the sin of the world, have mercy on us
Lamb of God, you take away the sin of the world, grant us peace**

THE INVITATION:

Form C

PRESIDENT

Draw near and receive the Body and Blood of our Saviour Jesus Christ with Faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore, Lord of grace and love, that we may so eat the flesh of your dear Son Jesus Christ and drink His blood, that with bodies and souls made clean from every stain of sin we may evermore dwell in Him, and He in us.

HYMNS DURING COMMUNION

CPWI 476, The King Of Love

The King of love my Shepherd is,
whose goodness faileth never;
I nothing lack if I am his,
and he is mine for ever.

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow,
with food celestial feedeth.

Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

And so through all the length of days
thy goodness faileth never:
Good Shepherd, may I sing thy praise
within thy house for ever.

CPWI 504, Just As I Am

JUST as I am, without one plea
but that Thy Blood was shed for me,
and that Thou bidst me come to Thee,
O Lamb of God, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind:
sight, riches, healing of the mind,
yea all I need, in Thee to find,
O Lamb of God, I come.

Just as I am, Thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because Thy promise I believe,
O Lamb of God, I come.

Just as I am (Thy love unknown
has broken every barrier down),
now to be Thine, yea, Thine alone,
O Lamb of God, I come.

Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
O Lamb of God, I come.

CPWI 593, I Am Not Worthy

I am not worthy, Holy Lord,
that thou shouldst come to me;
speak but the word; one gracious word
can set the sinner free.

I am not worthy; cold and bare
the lodging of my soul;
how canst thou deign to enter there?
Lord, speak, and make me whole.

I am not worthy; yet, my God,
how can I say thee nay;
thee, who didst give thy flesh and blood
my ransom-price to pay?

O come! In this sweet morning hour
feed me with food divine;
and fill with all thy love and power
this wavering heart of mine.

CPWI 616, O Thou, Who At Thy Eucharist

O THOU, Who at Thy Eucharist didst pray
That all Thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, "Thy will be done."
Oh, may we all one Bread, one Body be,
Through this blest Sacrament of Unity.

For all Thy Church, O Lord, we intercede;
Make Thou our sad divisions soon to cease;
Draw us the nearer each to each, we plead,
By drawing all to Thee, O Prince of peace;
Thus may we all one Bread, one Body be,
Through this blest Sacrament of Unity.

We pray Thee too for wanderers from Thy Fold;
O bring them back, Good Shepherd of the sheep,
Back to the Faith which Saints believed of old,
Back to the Church which still that Faith doth keep;
Soon may we all one Bread, one Body be,
Through this blest Sacrament of Unity.

So, Lord, at length when Sacraments shall cease,
May we be one with all thy Church above,
One with Thy Saints in one unbroken peace,
One with Thy Saints in one unbounded love:
More blessèd still, in peace and love to be
One with the Trinity in Unity.

Ablution: CPWI 125, When Wounded Sore

When wounded sore, the stricken heart
Lies bleeding and unbound,
One only hand, a piercèd hand,
Can salve the sinner's wound.

When sorrow swells the laden breast,
And tears of anguish flow,
One only heart, a broken heart,
Can feel the sinner's woe.

When penitential grief has wept
Over some foul dark spot,
One only stream, a stream of blood,
Can wash away the blot.

'Tis Jesus' blood that washes white,
His hand that brings relief,
His heart Is touched with all our joys,
And feels for all our grief.

Lift up Thy bleeding hand, O Lord,
Unseal that cleansing tide;
We have no shelter from our sin
But in Thy wounded side.

POST COMMUNION PRAYER:

All: Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

Recessional Hymn: CPWI 501, I Will Sing

I will sing the wondrous story
of the Christ who died for me
how he left the realms of glory
for the cross on Calvary.
Yes, I'll sing the wondrous story
of the Christ who died for me
sing it with his saints in glory,
gathered by the crystal sea.

I was lost: but Jesus found me,
found the sheep that went astray,
raised me up and gently led me
back into the narrow way.
Days of darkness still may meet me,
sorrow's path I oft may tread;
but his presence still is with me,
by his guiding hand I'm led.

He will keep me till the river
rolls its waters at my feet:
then he'll bear me safely over,
made by grace for glory meet.
Yes, I'll sing the wondrous story
of the Christ who died for me
sing it with his saints in glory,
gathered by the crystal sea.

Prayerful Support

These are our sick and shut-in members. Remember to pray for them as well as those who care for them.

Sick: Andrea Beckford, Fitzgerald Boyd, Clifford Bradford, Vinetta Brown, Renford Davis, Cynthia Dexter, Fay Dickens, Dorrell Fletcher, Lenworth Garel, Agatha Harrison, Leslie Latham, Hugh Lyon, George Simpson, Winnifred Simpson, Myrtle Thomas (hospital).

Shut-in- Leslene Duncan, Karl and Joy Fuller, Lillian Graham, Hyacinth Grierson, Kenneth and Gwendolyn Hamilton, Florence Higgins, Olive Johnson, Rev. Fr. Glenbert & Sr. Shirley Prince, Doreen Reid, Gwen Warren.

St. Saviour's, Lime Hall

Sick & Shut-in: Terrlyn Lugg, Myrtle Trusty, Evelyn Anglin, Eileen Gaynor, Hilda Jones, Winifred Senior, Kingsley Coke, Linet Robinson.

Out of Parish: Aubrey (Bobby) Creary, Lorrel Asher

St Agnes', Priory

Sick & Shut-in: Christine Demmitt, Veronica Comrie, Winsome Douglas, Maudlyn Dyer, Merlene Higgins, Phyllis Rose, Geneva Martin, Minette Jarrett, Gladys Carter. “

He heals the broken hearted and supports those who are weary

Reflection

“To love a person means to see him as God intended him to be.”
Dostoevsky

Birthdays: March 30, April 5, 2025

Andrea Jacks-Knight	30
Marvin Bennett	31
Aaliyah Ferguson	1
Samantha Blake	3
Cynthia Robinson	4
Sharde Rattray	5

WELCOME & NOTICES

1. We hope that you continue to keep safe and share love with others.
2. We thank the Outreach Team and Donors as they assist the most vulnerable. We continue our collections on first Sundays.
3. Mothers' Union is taking up a second collection today to assist with purchasing bun and cheese for the residents of the infirmary.
4. We thank Runaway Bay group for cleaning. Tanglewood group is on for the month of April.
5. We have Lenten bible study on Sundays at 7am.
6. We have Mass on Wednesday at 7am. This is followed by Bible Study. We have Bible Study on Wednesday evenings at 6pm-face to face and on Zoom.
7. Our Diocesan Elect is the Rt. Rev. Leon Paul Golding.
8. The unveiling of the 200th Anniversary Artwork is this Sunday at the Cathedral at 3pm during evensong.

9. The Ministers' Fraternal Lenten Service on Wednesday will be at United Lifeline Deliverance Church
10. Confirmation Class continues this afternoon at 4pm.
11. AYF is every Sunday at 5:15pm. Persons 12-25 are invited.
12. Our pre-synod meeting is on Saturday, April 5, 2025 at Holy Trinity, Montego Bay. All attorneys and synod reps are to be present.
13. We offer prayerful support to the family of Novlette Georges. Her uncle has died.
14. We offer prayerful support to the family of Fr. Horace Richards who has died. Funeral service is on Saturday, April 12 at St. Mary Parish Church. The prayer meeting is April 10th @ 6:30pm in the St. Ann P.C. Church Hall.
15. Deanery Council is on April 12th at Claremont starting at 9:30am.
16. We offer prayer support to Royes family as they mourn the death of Lorraine Royes. Funeral service is on Saturday, April 19th at 11am St. Saviour's Church. An evening of prayer, praise and tributes is on Sunday, April 13th at 5pm.
17. Our Annual Healing Conference is at Royalton, Negril from May 30 to June 1. Details are on the Notice Board.
18. Anglican Women's Cursillo is May 15-18, 2025. Anglican Men's Cursillo is June 19-22, 2025. Please speak with Connie or Rev for details.

Fifth Sunday In Lent: April 6, 2025 (Purple)

First Reading: Isaiah 43:16-21(Ann Richmond)

Second Reading: Philippians 3:4b-14 (Constance Hallett)

Prayers: Form G (David Walters)

Gospel: John 12:1-8

Times of Service (April 13 -April 20)

Palm Sunday 7:45am

Mass followed by Stations Monday-Wednesday-7am

Maundy Thursday 6:00pm

Good Friday 12noon

Easter Day - 6:00am

St. Ann Parish Church

Office-972-1021

(Mondays, Wednesday and Thursday: 10am—5pm)

Email: stanneparishchurchsab@yahoo.com / stannsbaycure@gmail.com

Website: www.stanneparishchurch.com.

Priest-in-Charge: Rev. Monique Campbell- 972-2305 (rectory)

Rector's Warden— Mrs. Hazel Chuck 876-371-1804

People's Warden— Ms. Nesta Lowe 876-378-5969

Treasurer—Miss. Janet Austin 876-293-8734

Secretary—Miss. Margaret Tait 876-808-9681

Caretaker - Mr. Jeffrey Paul 876-889-7966

