

The Diocese of Jamaica & The Cayman Islands

Established 1824

St. Ann's Bay Cure
St. Anne's: 8:00am

Third Sunday in Lent
Year B
March 3, 2024



Theme for 2024

“DISCIPLING THE NEXT GENERATION”

Our Mission

*We are Disciples of Christ making the love of God known through our
Witness and service in all we think, say and do*

Theme for 2024: Discipling the Next Generation
Theme for Lent 3: Discerning the Presence of God in our Lives

Sing CPWI, 521 (Have thine own way, Lord)

Open with the following prayer: Dear Lord and Father, open the eyes of our souls that we may see good in all things; grant us this day that we see some new vision of Your truth written in Your Word; inspire us with the Spirit of joy and gladness; teach us the habit of holy silence, the diligence of appointed service and the generosity in giving. Help us to be faithful in those habits of prayer, work and the study of your Word and all habits and actions that Your Holy Spirit has taught us to be right and as we cannot in our own strength do all this, we look to You, O Lord God, Father, Son and Holy Spirit. Amen.

1. Do you remember in school when a sudden holy quietness would happen and students would say that an angel passed through? What did you think of those experiences?
2. Have you ever felt God's presence in church?
3. Should the church be concerned when individuals are not able to discern God's presence there?
4. Where do you feel God's presence most?
5. Do you think that God is sometimes absent? (Give reasons)

Read Psalm 19

Discuss the following questions:

6. How does the psalmist say that God is experienced in creation?
7. Do you think that the earth does a better job than the church in revealing God in the world? (Give reasons for your answer.)
8. What are the attributes the psalmist has ascribed to God?
9. How do you think the psalmist came to his position about God that is expressed in the psalm?
10. a. In what ways have you discerned God in your life?
b. How do you know that it is God at work?
c. How can we determine that the voice we are hearing is the voice of God?
11. How do the following help us to discern God's will:
a. Reading Scripture.
b. The teachings of the church
c. Your own conscience and sense of right and wrong
d. Your ability to pray?
12. Read Hosea 14:9. How can this help us in our discernment of God's presence?
13. a. Read Psalm 119:105. How true is this for you?
b. How can this make God's presence easier to discern in our lives?

14. Read 2 Timothy 3:16-17. How does this passage help us in discerning the will of God for our lives?
 15. Who do you think finds it easier to discern God's presence: children or adults? (Give reasons for your answer.)
 16. In view of your responses above, what does this mean for your church's discipleship programme for the next generation?
 17. Did you train your God-children or children to discern God's presence?
 18. How important do you think it is to discern God's presence?
 19. Any other comments?
- Sing the stanza and refrain of O Lord My God and then close in prayer.

ORDER OF THE LITURGY

Opening Hymn: CPWI 236, O Lord My God (Carl Gustaf Boberg)

1. O Lord my God, when I in awesome wonder
 Consider all the worlds Thy hands have made;
 I see the stars, I hear the rolling thunder,
 Thy power throughout the universe displayed:

*Then sings my soul, my saviour God, to Thee,
 How great thou art! How great thou art!*

*Then sings my soul, my Saviour God, to Thee,
 How great Thou art! How great Thou art!*

2. When through the woods and forest glades I wander,
 And hear the birds sing sweetly in the trees;
 When I look down from lofty mountain grandeur,
 And hear the brook, and feel the gentle breeze:

3. And when I think that God, his son not sparing,
 Sent him to die – I scarce can take it in:
 That on the cross, my burden gladly bearing,
 He bled and died to take away my sin:

4. When Christ shall come with shout of acclamation
 And take me home – what joy shall fill my heart!
 Then shall I bow in humble adoration,
 And there proclaim, my God, how great Thou art!

THE GREETING

Opening Sentence

V. Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

R. And blessed be His Kingdom, now and forever. Amen. Alleluia! Alleluia!

OPENING PRAYER

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

Nine Fold Kyrie

**Lord, have mercy. Lord, have mercy. Lord, have mercy
Christ, have mercy. Christ, have mercy. Christ, have mercy
Lord, have mercy. Lord, have mercy. Lord, have mercy**

Collect: Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING: Exodus 20:1-17 (Anthony Lowe)

Psalm 19

- 1 The heavens declare the glory of God, *
and the firmament shows his handiwork.
- 2 One day tells its tale to another, *
and one night imparts knowledge to another.
- 3 Although they have no words or language, *
and their voices are not heard,
- 4 Their sound has gone out into all lands, *
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again; *
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect
and revives the soul; *
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
and rejoice the heart; *
the commandment of the LORD is clear
and gives light to the eyes.

- 9 The fear of the LORD is clean
and endures for ever; *
the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold, *
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight, *
O LORD, my strength and my redeemer.

**Give glory to the Father, Son,
And Spirit equally;
As from the first it was, is now,
And evermore shall be.**

SECOND READING: 1 Corinthians 1:18-25 (Dorothy Christie)

Gradual Hymn: CPWI 732, Jesus, Where'er Thy People (William Cowper)

1. Jesus, where'er Thy people meet,
There they behold Thy mercy-seat;
Where'er they seek Thee Thou art found,
And every place is hallow'd ground.
2. For Thou, within no walls confined,
Inhabitest the humble mind;
Such ever bring Thee where they come,
And going, take Thee to their home.
3. Dear shepherd of thy chosen few,
Thy former mercies here renew;
Here to our waiting hearts proclaim
The sweetness of Thy saving Name.
4. Here may we prove the power of prayer
To strengthen faith and sweeten care,
To teach our faint desires to rise,

And bring all Heaven before our eyes.

5. Lord, we are few, but Thou art near;
Nor short Thine arm, nor deaf Thine ear;
O rend the heavens, come quickly down,
And make a thousand hearts Thine own!

Acclamation:

*Bless the Lord, O my soul,
O my soul, worship His holy Name.
Sing like never before, O my soul.
I'll worship Your holy Name.*

The Gospel: John 2:13-22

Chorus: **Open our Eyes Lord**
Open Our eyes Lord
We want to see Jesus
To reach out and touch Him
And say that we love Him
Open our ears Lord
And Help us to listen
Open our eyes Lord
We want to see Jesus

THE SERMON: Shirley Jarrett-Reid

AFTER SERMON: Hymn: 494, All To Jesus (Judson Wheeler Van De Venter)

1. All to Jesus I surrender,
all to him I freely give;
I will ever love and trust him,
in his presence daily live.

*I surrender all, I surrender all,
all to thee, my blessed Saviour,
I surrender all.*

2. All to Jesus I surrender,
humbly at his feet I bow;
worldly pleasures all forsaken,
take me, Jesus, take me now.

3. All to Jesus I surrender,
make me, Saviour, wholly thine;
let me feel the Holy Spirit,
truly know that thou art mine.

4. All to Jesus I surrender,
Lord, I give myself to thee;
fill me with thy love and power,
let thy blessing fall on me.

5. All to Jesus I surrender,
now I feel the sacred flame;
O the joy of full salvation!
Glory, glory to his name!

THE PRAYERS OF THE PEOPLE: Constance Hallett

FORM E

LEADER

Let us pray for the fellowship of the Church of Christ, and for all
God's creatures.

LEADER

With all who confess the name of Jesus, as Lord and Saviour, we offer our prayers
and praises, in Spirit and in truth.

Father in Heaven,

ALL: Hear our prayer.

LEADER

With Jesus Christ, our Great High Priest, who ever lives to intercede for us, we uphold
all ministers of God's Word and Sacraments, that they may fulfill their high calling in
the Faith.

Father in Heaven,

ALL: Hear our prayer.

LEADER

We pray for the unfailing guidance of the Holy Spirit on those who are called to
interpret and expound the will of the Lord to others.

Father in Heaven,

ALL: Hear our prayer.

LEADER

We pray for all organizations, within the fellowship of the Body of Christ, that their
work may edify the people of God, and bear faithful witness to the Gospel.

Father in Heaven,

ALL: Hear our prayer.

LEADER

We pray for all persons who do not share our confession of faith, that with courage, truth and love we may work together with them, and promote the common good.

Father in Heaven,

ALL: Hear our prayer.

LEADER

For the leaders of our country, and all who make decisions on our behalf, that they may be guided by the Spirit, to direct our affairs in righteousness and peace.

Father in Heaven,

ALL: Hear our prayer.

LEADER

For our Judges, Magistrates and all who administer justice, that in all things they may seek to do your will, and to protect the rights and freedom of your people.

Father in Heaven,

ALL: Hear our prayer.

LEADER

In our schools, and in all other places of learning, may true knowledge, sound wisdom, and godly discipline ever be found.

Father in Heaven,

ALL: Hear our prayer.

LEADER

To the poor, the hungry, the unemployed, and all victims of persecution and discrimination of any kind, may God in Christ help us all to bring relief, justice and protection. Father in Heaven,

ALL: Hear our prayer.

LEADER

To all who suffer now from pain and disease, from human discomfort and misery, may God in Christ bring healing and joy, for the renewal of their faith.

Father in Heaven,

ALL: Hear our prayer.

LEADER

That we may use aright the fullness of the earth, that our pursuits in science, and the advancement of our skills, may ever be in service of that true humanity, which is created in the image of God.

Father in Heaven,

ALL: Hear our prayer.

LEADER

That we may never become the slaves of money, or of the lust for power, but may rather strive for victory through the power of love.

Father in Heaven,

ALL: Hear our prayer.

LEADER

That with all who belong to the communion of saints, both living and departed, we may ever rejoice in the blessed assurance of that hope, which has been won for us in Christ.

Father in Heaven,

ALL: Receive these prayers in the name of your dear Son, even Jesus Christ our Lord. Amen.

ACT OF PENITENCE

PRESIDENT: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT: Let us therefore confess our sins.

FORM A

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE ABSOLUTION

PRESIDENT: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

FORM B

PRESIDENT

If you are offering your gift at the altar, and there remember that your brother has something against you.

ALL

leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift.

Offertory: CPWI 123, Saviour, When In Dust (Robert Grant) Tune Maidstone 740

1.Savior, when in dust to thee
low we bow the adoring knee,
when, repentant, to the skies
scarce we lift our weeping eyes,
oh, by all thy pains and woe
suffered once for man below,
bending from thy throne on high,
hear our solemn litany.

2.By thy helpless infant years,
by thy life of want and tears,
by thy days of sore distress
in the savage wilderness,
by the dread mysterious hour
of the insulting tempter's power,
turn, O turn a favoring eye,
hear our solemn litany.

3. By the sacred griefs that wept
o'er the grave where Lazarus slept,
by the boding tears that flowed
over Salem's loved abode,
by the mournful word that told
treachery lurked within thy fold;
from thy seat above the sky,
hear our solemn litany.

4. By thine hour of whelming fear;
by thine agony of prayer,
by the cross, the nail, the thorn,
piercing spear, and torturing scorn,
by the gloom that veiled the skies
o'er the dreadful sacrifice,
listen to our humble cry,
hear our solemn litany.

5.By thy deep expiring groan;
by the sad sepulchral stone;
by the vault whose dark abode
held in vain the rising God;
oh, from earth to heaven restored,
mighty, re-ascended Lord,

listen, listen to the cry
of our solemn litany.

THE PRESENTATION OF THE OFFERINGS:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: And also with you.

President: Lift up your hearts.

All: We lift them up to the Lord.

President: Let us give thanks to the Lord our God

All: It is right to give God thanks and praise.

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: ... Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord,
Hosanna in the Highest!**

Form D

PRESIDENT

All glory, praise, and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, you created the world and all mankind, and of your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He made there, by His own oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again.

Hear us, O merciful Father, we most humbly beseech you; and he pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ,

For, on the night He was betrayed
He took bread, and when He had given thanks to you,
He broke it and gave it to His disciples and said:
“Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me”.

And after supper He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
“Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins,
Whenever you drink it,
do this for the remembrance of me.”

PRESIDENT

In faith we acclaim You, O Christ

ALL:

Dying You destroyed our death;

Rising You restored our life;

Christ Jesus, come in glory.

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him.

And we beseech you O Father, to accept upon your heavenly altar this sacrifice of praise and thanksgiving: and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your whole Church may obtain remission of our sins and all other benefits of His passion.

And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints.

And here we offer and present unto you O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice.

And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits but pardoning our offenses;

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty, throughout all ages, world without end.

PEOPLE: **Amen.**

THE LORD'S PRAYER

President: As our Saviour has taught us so we pray...

THE BREAKING OF THE BREAD:

PRESIDENT: We break this bread to share in the body of Christ.

ALL: **Though we are many, we are one body, because we all share in one bread.**

THE AGNUS DEI

Lamb of God, you take away the sin of the world, have mercy on us

Lamb of God, you take away the sin of the world, have mercy on us

Lamb of God, you take away the sin of the world, grant us peace

Our Saviour invites all adults baptized in the name of the Father, Son and Holy Spirit who are walking with Him to come to His table.)

THE INVITATION:

Form C

PRESIDENT

Draw near and receive the Body and Blood of our Saviour Jesus Christ with Faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore, Lord of grace and love, that we may so eat the flesh of your dear Son Jesus Christ and drink His blood, that with bodies and souls made clean from every stain of sin we may evermore dwell in Him, and He in us.

HYMNS DURING COMMUNION

CPWI 124, Still Nigh Me (Charles Wesley)

Still nigh me, O my Saviour, stand,
And guard in fierce temptation's hour;
Hide in the hollow of thy hand,

Show forth in me thy saving power;
Still be thine arm my sure defence;
Nor earth nor hell shall pluck me thence.

Still let thy love point out my way:
How wondrous things thy love hath wrought!
Still lead me, lest I go astray;
Direct my work, inspire my thought;
And, if I fall, soon may I hear
Thy voice, and know that Love is near,

In suffering be thy love my peace,
In weakness be thy love my power;
And when the storms of life shall cease,
Jesus, in that tremendous hour,
In death as life be thou my guide,
And save me, who for me hast died.

CPWI 118, Lord, In This Thy Mercy (Isaac Williams)

1. Lord, in this Thy mercy's day,
Ere for us it pass away,
On our knees we fall and pray.

2. Holy Jesus, grant us tears,
Fill us with heart searching fears,
Ere the hour of doom appears.

3. Lord, on us Thy Spirit pour,
Kneeling lowly at Thy door,
Ere it close forevermore.

4. By Thy night of agony,
By Thy supplicating cry,
By Thy willingness to die,
5. By Thy tears of bitter woe,
For Jerusalem below,
Let us not Thy peace forego.

6. Grant us 'neath Thy wings a place,
Lest we lose this day of grace,
Ere we shall behold Thy face.

CPWI 620, Sweet Sacrament Divine (Francis Stanfield)

1. Sweet sacrament divine,
hid in thine earthly home;

lo! round thy lowly shrine,
with suppliant hearts we come;
Jesus, to thee our voice we raise
in songs of love and heartfelt praise:
sweet sacrament divine,
sweet sacrament divine.

2. Sweet sacrament of peace,
dear home of every heart,
where restless yearnings cease,
and sorrows all depart;
there in thine ear all trustfully,
we tell our tale of misery:
sweet sacrament of peace,
sweet sacrament of peace.

3. Sweet sacrament of rest,
ark from the ocean's roar,
within thy shelter blest
soon may we reach the shore;
save us, for still the tempest raves,
save, lest we sink beneath the waves:
sweet sacrament of rest,
sweet sacrament of rest.

4. Sweet sacrament divine,
earth's light and jubilee,
in thy far depths doth shine
thy Godhead's majesty;
sweet light, so shine on us, we pray,
that earthly joys may fade away:
sweet sacrament divine,
sweet sacrament divine.

CPWI 622, Taste and See (James E. Moore)

*Taste and see, taste and see the goodness of the Lord.
O taste and see the goodness of the Lord, of the Lord.*

I will bless the Lord at all times.
His praise shall always be on my lips;
my soul shall glory in the Lord;
for he has been so good to me.

Glorify the Lord with me.
Together let us all praise his name.
I called the Lord and he answered me;
from all my troubles he set me free.

Worship the Lord, all you people.
You'll want for nothing if you ask.
Taste and see that God is good;
in him we need put all our trust.

Ablution: CPWI 613 O Lord Jesus (John Mauburn)

PART ONE

O Lord Jesus, I adore thee
for the bread of worth untold
freely given in thy communion,
wonderful a thousandfold,
given today in living bounty
more than my poor heart can hold.

Make thou of my soul an orchard
quicken into fruitfulness;
come, O come, life-giving Manna,
making glad my wilderness
sweeter far than any sweetness
tongue can taste, or words express.

PART TWO

Ah, Lord Jesus, go not from me,
stay, ah, stay with me, my Lord;
make me shrink from whatsoever
will not with thy name accord;
act through me in every action,
speak through me in every word.

Would that I could keep thee always
in my inmost heart to be,
thou and only thou suggesting
every thought and wish in me;
all my soul, with singing, offered
for a sacrifice to thee.

POST COMMUNION PRAYER:

All: Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

Recessional Hymn: Follow Me

*Follow Me, follow Me,
Leave your home and family,
Leave your fishing nets and boats upon the shore.
Leave the seed that you have sown,
Leave the crops that you have grown,
Leave the people you have known and follow Me.*

1. The foxes have their holes,
And the swallows have their nests,
But the Son of man
Has no place to lay down.
I do not offer comfort,
I do not offer wealth,
But in Me will all happiness be found.

2. If you would follow Me,
You must leave old ways behind.
You must take My cross
And follow on My path.
You may be far from loved ones,
You may be far from home,
But My Father will welcome you at last.

3. Although I go away
You will never be alone.
For the Spirit will be
There to comfort you.
Though all of you may scatter,
Each follow his own path,
Still the Spirit of love will lead you home.

Prayerful Support

These are our sick and shut-in members. Remember to pray for them as well as those who care for them.

Sick: Fitzgerald Boyd, Cynthia Dexter, Fay Dickens, Dorrell Fletcher, Karl Fuller, Lenworth Garel, Hugh Lyon, Gwen Warren, Leslie Latham, Adonijah Spencer, Mitsie Knight.

Shut-in- Hazel Bascoe, Edna Carnegie, Leslene Duncan, Joy Fuller, Hyacinth Grierson, Lillian Graham, Kenneth and Gwendolyn Hamilton, Florence Higgins, Olive Johnson, Desreen Logan, Canon Glenbert & Sr. Shirley Prince, Doreen Reid, Rev. Fr. Horace Richards, Abalda Smith (Bamboo), Myrtle Thomas, Winnifred Simpson

St. Saviour's, Lime Hall

Terrlyn Lugg, Lorraine Royes, Myrtle Trusty, Evelyn Anglin, Eileen Gaynor, Hilda Jones, Winifred Senior, Kingsley Coke, Karlene Brown, Ermine Williams (Kingston), Linet Robinson.

Out of Parish: Aubrey (Bobby) Creary, Lorrel Asher

St Agnes', Priory

Sick & Shut-in: Maudlyn Dyer, Merlene Higgins
Phyllis Rose, Geneva Martin, Minette Jarrett, Gladys Carter.

He heals the broken hearted and supports those who are weary

Reflection

Christianity is the power of God in the soul of man.

Robert B. Munger

“Birthdays: March 3, March 10, 2024

Marjorie Taylor	3
Glen Prince	8
Karen Parkins	10

ANNIVERSARY 2024

Wilberforce/May Nicholson	February 27	12years
Warren/ Ann Richmond	10	35years

WELCOME & NOTICES

1. We ask that you continue to keep safe and share love with others
2. We continue to thank the **Outreach Team and Donors** as they assist the most vulnerable at this time. We continue our collections on first Sundays.
3. The Ecumenical Lenten Service is on Wednesday at 7pm at the St. Ann's Bay Methodist Church.
4. Our committee meeting is on Monday, March 11 @ 6pm.
5. Funeral service for Doreen Reid husband (**Mark Reid**) is on Saturday, March 16, @11am at St. Ann Parish Church.
6. We thank Tanglewood group for cleaning. Mammee Bay group is in the month of March.
7. We offer prayerful support to Karl Fuller, Maxie Monteith, Novlette Georges, Myrna Jackson, Kenneth Haley, Keith Rowe, Karen Extreme, and Doreen Reid as they mourn.
8. AYF is every Sunday at 5:15pm. Persons 12-25 are invited
9. All adults 20-45 are invited to Millennials Mingle every second Friday at 7pm at St. Ann Parish Church Hall.
10. Confirmation classes are 4pm on Sundays.
11. Our Pre-Synod Conference is March 9th at 9am at Church of the Holy Trinity, Montego Bay. The Synod Representative and attorneys are to attend.

Fourth Sunday In Lent: March 10, 2024 (Purple)

First Reading: Numbers 21:4-9
Second Reading: Ephesians 2:1-10
Psalm: 107:1-3, 17-22
Prayers: Form D
Gospel: John 3:14-21

St. Ann Parish Church

Office-972-1021

(Mondays, Wednesday and Thursday: 10am—5pm)

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Website: www.stannparishchurch.com.

Priest-in-Charge: Rev. Monique Campbell- 972-2305 (rectory)

Rector's Warden– Mr. Maxie Monteith- 876-223-9695

People's Warden– Ms. Nesta Lowe- 876-378-5969

Treasurer-Mr. Eric Smith- 876-383-4997

Secretary-Mr. Errol Dunn- 876-878-4527

Caretaker - Mr. Jeffrey

