

The Diocese of Jamaica & The Cayman Islands

Established 1824

St. Ann's Bay Cure

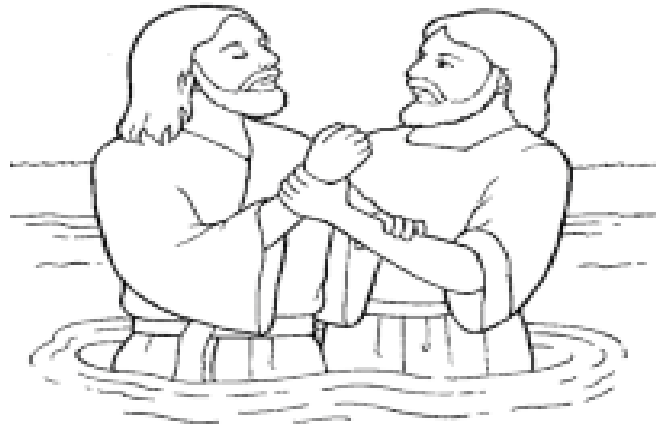
St. Anne's: 8:00am

First Sunday of Epiphany

(The Baptism of The Lord)

Year B

January 7, 2023



Theme for 2024

“DISCIPLING THE NEXT GENERATION”

Our Mission

We are disciples of Christ making the love of God known through our witness and service in all we think, say and do

Message from the Priest-in-Charge

Brothers and sisters,

Happy New Year to you and yours!

Our theme for 2024 is **Discipling the Next Generation**. There are two groups that are growing in our Christian world- the Nones and the Dones. The Nones are those who are choosing to be unchurched and the Dones are those who are choosing to walk away from church. These two groups are especially high among the young and therefore as a church we need to become intentional and strategic in how we capture the next generation for Jesus.

Why are there Nones and Dones? They are dissatisfied with the church. They have issues with our hypocrisy, our lives that are inconsistent with what they read in Scripture and a sense of being judged by externalities instead of being heard and accepted. Yes, we know that life is not black and white, but is lived along a spectrum. Unfortunately, they do not have that kind of perspective and are quick to reject what is less than acceptable to them. They are action driven and cannot tolerate anything that can be done now being delayed simply because of bureaucracy or individual personalities.

So, they do long to be a part of community, but are quick to become dissatisfied with it and express that dissatisfaction by leaving the community. What then is our task?

1. To look within and be honest with ourselves about how we have failed to live according to God's standard and repent of that.
2. To embrace the young people for the time that we have them and allow God to do His work in them. Thus, to be a nonjudgmental space that hosts the presence of God.
3. To create programmes that meet their needs and speak their language that can encourage them to become who God intended them to be and to do so knowing that the fruits that they bear are not for us as a church, but for the Kingdom of God.

As we carry out these tasks, we need to be mindful of God's word in Matthew 18: 6, "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were fastened around your neck and you were drowned in the depth of the sea." So, let us tread carefully in this work that we will undertake and let us be consistent in praying for our youth -those of our families, communities and nation.

As we do so, please do not forget the bookmarks that were distributed last January to help us to pray for the salvation of those for whom we have special concern.

So, together we go forth seeking and implementing God's strategies as we disciple the next generation.

Blessings and love,
Monique+

ORDER OF THE LITURGY

Opening Hymn: 104, Songs of Thankfulness (Christopher Wordsworth)

1. Songs of thankfulness and praise,
Jesu, Lord, to Thee we raise,
Manifested by the star
To the sages from afar,
Branch of royal David's stem,
In Thy birth at Bethlehem.
Anthems be to Thee address
God in Manmade manifest.

2. Manifest at Jordan's stream,
Prophet, Priest, and King supreme,
And at Cana, Wedding-guest,
In Thy Godhead manifest;
Manifest in power divine,
Changing water into wine.
Anthems be to Thee address
God in Manmade manifest.

3. Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill.
Anthems be to Thee address,
God in Manmade manifest.

4. Sun and moon shall darkened be,
Stars shall fall, the heavens shall flee;
Christ will then like lightning shine,
All will see His glorious sign;
All will then the trumpet hear,
All will see the Judge appear;
Thou by all wilt be confest,,
God in Manmade manifest.

5. Grant us grace to see Thee, Lord,
Mirrored in Thy holy Word;
May we imitate Thee now
And be pure as pure art Thou

That we like to Thee may be
At Thy great Epiphany
And may praise Thee, ever blest,
God in Manmade manifest.

THE GREETING

V. Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!
R. **And blessed be His Kingdom, now and forever. Amen. Alleluia! Alleluia!**

OPENING PRAYER

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

Nine Fold Kyrie

**Lord, have mercy. Lord, have mercy. Lord, have mercy
Christ, have mercy. Christ, have mercy. Christ, have mercy
Lord, have mercy. Lord, have mercy. Lord, have mercy**

Gloria In Excelsis

**Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father: receive our prayer.
For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect: Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and

Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

FIRST READING: Genesis 1:1-5 (Hazel Chuck)

PSALM 29

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

**Glory to the Father and to the Son and to the Holy Spirit
As it was in the beginning is now and shall be forever. Amen.**

SECOND READING: Acts 19:1-7 (Dorothy Christie)

Gradual Hymn: 102, I Come 'The Great Redeemer (Reginal Heber)

1. "I come," the great Redeemer cries,
"To do thy will, O Lord!"
At Jordan's stream, behold!
He seals the sure prophetic word.

2. "Thus it becomes to fulfill
all righteousness," he said.
Then, faithful to the Lord's commands,

through Jordan's flood was led.

3. Hark, a glad voice! The Father speaks
from heaven's exalted height:
"This is my Son, my well-beloved
in whom I take delight."

4. The Saviour Jesus, well-beloved!
His Name we will profess,
like him desirous to fulfill
God's will in righteousness.

5. No more we'll count ourselves our own
but his in bonds of love.
Oh, may such bonds for ever draw
our souls to things above!

Alle- Alle- Alle-

The Gospel: Mark 1:4-11

Alle-, Alle-, Alle-

THE SERMON: Rev. Monique Campbell

Baptismal Promises: BCP, 314

Grant, Lord we who have been baptized into union with Christ, may never be ashamed to confess the faith of Christ crucified, to fight valiantly under His banner against sin, the world and the devil, and to continue His faithful soldiers and servants to the end of our lives.

The minister then addresses those who wish to renew their promises in these or similar words:

In our baptism we died with Christ and were buried with Him, so that we might rise with Him to new life within the family of His Church.

We can never be baptized again, but we can, in response to a movement of God's Spirit and after careful preparation, reaffirm the promises made at our baptism.

So I invite you who are ready to do so to reaffirm your baptismal promises.

QUESTION: Do you turn to Jesus Christ and accept Him as your Saviour?

ANSWER: **I turn and accept Him.**

QUESTION: Do you put your whole trust in His grace and love?

ANSWER: **I so put my trust.**

QUESTION: Do you promise to love God and obey Him as your and Lord?

ANSWER: **I promise.**

QUESTION: Do you renounce Satan, and all the spiritual forces of wickedness?

ANSWER: **I do.**

QUESTION: Do you renounce injustice and all the evil powers of this world?

ANSWER: **I do**

The minister says:

Now in allegiance to Christ you must declare before God and His Church that you accept the Christian faith into which you were baptized, and in which you will continue to live and grow.

QUESTION: Do you believe and trust in God the Father who made the world?

ANSWER: **I believe and trust in Him.**

QUESTION: Do you believe and trust in His Son Jesus Christ in whom we have redemption?

ANSWER: **I believe and trust in Him.**

QUESTION: Do you believe and trust in His Holy Spirit who gives life to the people of God?

ANSWER: **I believe and trust in Him.**

The minister says:

This is the faith of the Church.

ALL: This is our faith. We believe and trust in one God Father, Son and Holy Spirit.

The minister says:

Will you live in obedience to God's laws, as a loyal member of His Church?

ALL: With God's help, I will.

MINISTER: Almighty God who gives you the will to do all these things, grant you grace and power to perform them, that He may complete the good work He has begun in you, through Jesus Christ our Lord.

ALL: Amen.

During the hymn the minister will sprinkle the congregation with Holy Water to remind them of their baptisms.

Hymn: Wonderful Grace

1. Wonderful grace, that gives what I don't deserve,
Pays me what Christ has earned and lets me go free.
Wonderful grace that gives me the time to change,
Washes away the stain that once covered me.

*And all that I have
I lay at the feet
of a wonderful Saviour
Who loves me*

2. Wonderful love, that held in the face of death,
Breathed in its latest breath forgiveness for me.
Wonderful love, whose power can break every chain,

Giving us life again and setting us free.

The Minister will offer appropriate prayers...

All say together

Eternal God you have declared in Christ the completion of your purpose of love. May we live by faith, walk in hope and be renewed in love, until the world reflects your glory and you are all in all. Even so; come, Lord Jesus. Amen.

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

Offertory: CPWI 525, I Am Weak (American Folk Song)

1. I am weak, but thou art strong;
Jesus, keep me from all wrong;
I'll be satisfied as long
As I walk, let me walk close to thee.

*Just a closer walk with thee,
Grant it, Jesus, is my plea,
Daily walking close to thee,
Let it be, dear Lord, let it be.*

2. Through this world of toil and snares,
If I falter, Lord, who cares?
Who with me my burden shares?
None but thee, dear Lord, none but thee.

3. When my feeble life is o'er,
Time for me will be no more;
Guide me gently, safely o'er
To thy kingdom shore, to thy shore.

THE PRESENTATION OF THE OFFERINGS:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: **And also with you.**

President: Lift up your hearts.

All: We lift them up to the Lord.

President: Let us give thanks to the Lord our God

All: It is right to give God thanks and praise.

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: ... Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord,
Hosanna in the Highest!**

Form B

PRESIDENT

Holy and gracious Father,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us, to reconcile us to you,
the God and Father of all.
We therefore bring you these gifts,
and we ask you to make them holy by the power of your Spirit,
that they may become the Body and Blood of your Son,
our Saviour Jesus Christ,
who offered Himself in obedience to your will,
the Perfect Sacrifice for all mankind.

On the night He was betrayed,
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples and said:
"Take this and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

After supper He took the cup of wine:
and when He had given thanks, He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
Which is shed for you and for many for the forgiveness of sins.

Do this, whenever you drink it,
For the remembrance of me.”

ALL

Christ has died.

Christ is risen.

Christ will come again.

PRESIDENT

Father, calling to mind the death your Son
endured for our salvation;
His glorious Resurrection and Ascension;
His continual intercession for us in heaven;
and looking for His coming again in glory,
we offer you, in thanksgiving,
this holy and life-giving sacrifice.

Look with favour on your Church’s offering,
and grant that we who eat and drink these holy gifts
may be filled with your Holy Spirit
and become one body in Christ.
and serve you in unity, constancy and peace.

May He make us a perpetual offering to you and enable us,
in communion with blessed Mary
and the whole company of heaven,
to share in the inheritance of your Saints.

With Him, and in Him, and through Him,
by the power of the Holy Spirit, we worship you,
Father Almighty, with all who stand before you
in earth and heaven in songs of everlasting praise:

**ALL: Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD’S PRAYER

President: As our Saviour has taught us so we pray...

THE BREAKING OF THE BREAD:

PRESIDENT: We break this bread to share in the body of Christ.

ALL: **Though we are many, we are one body, because we all share in one
bread.**

THE AGNUS DEI

**Lamb of God, you take away the sin of the world, have mercy on us
Lamb of God, you take away the sin of the world, have mercy on us**

Lamb of God, you take away the sin of the world, grant us peace

(Our Saviour invites all adults baptized in the name of the Father, Son and Holy Spirit who are walking with Him to come to His table.)

THE INVITATION:

PRESIDENT: The Gifts of God for the people of God

ALL: Our souls will feast and be satisfied, and we will sing glad songs of praise to him.

HYMNS DURING COMMUNION:

CPWI 593, I Am Not Worthy (Henry Williams Baker)

1. I am not worthy, Holy Lord,
that thou shouldst come to me;
speak but the word; one gracious word
can set the sinner free.

2. I am not worthy; cold and bare
the lodging of my soul;
how canst thou deign to enter there?
Lord, speak, and make me whole.

3. I am not worthy; yet, my God,
how can I say thee nay;
thee, who didst give thy flesh and blood
my ransom-price to pay?

4. O come! In this sweet morning hour
feed me with food divine;
and fill with all thy love and power
this wavering heart of mine.

CPWI 521, Have Thine Own (Adelaide Addison Pollard)

Have thine own way, Lord, have thine own way!
Thou art the potter. I am the clay!
Mold me and make me after thy will,
while I am waiting, yielded and still.

Have thine own way, Lord! Have thine own way!
Search me and try me, Master, today!
Purer than snow, Lord, wash me just now,
as in thy presence humbly I bow.

Have thine own way, Lord! Have thine own way!
Wounded and weary, help me, I pray!
Power all power surely is thine!
Touch me and heal me, Saviour divine!

Have thine own way, Lord! Have thine own way!

Hold o'er my being absolute sway!
Fill with thy Spirit till all shall see
Christ only, always, living in me!

CPWI 628, Wherefore, O Father (William Henry Hammond Jevois)

Wherefore, O Father, we thy humble servants
here bring before thee Christ thy well-belovèd,
all perfect offering, sacrifice immortal,
spotless oblation.

See now thy children, making intercession
through him our Saviour, Son of God incarnate,
for all thy people, living and departed,
pleading before thee.

CPWI 622, Taste and See (James E. Moore Jr.)

*Taste and see, taste and see the goodness of the Lord.
O taste and see the goodness of the Lord, of the Lord.*

1. I will bless the Lord at all times.
His praise shall always be on my lips;
my soul shall glory in the Lord;
for he has been so good to me.

2. Glorify the Lord with me.
Together let us all praise his name.
I called the Lord and he answered me;
from all my troubles he set me free.

3. Worship the Lord, all you people.
You'll want for nothing if you ask.
Taste and see that God is good;
in him we need put all our trust.

Ablution: CPWI 599, Jesus, Gentlest Saviour (Frederick William Faber)

JESU, gentlest Saviour,
thou art in us now,
fill us with thy goodness,
till our hearts o'erflow.

Multiply our graces,
chiefly love and fear,
and, dear Lord, the chiefest,
grace to persevere.

Oh, how can we thank thee
for a gift like this,
gift that truly maketh
heaven's eternal bliss!

Ah! When wilt thou always
make our hearts thy home?
We must wait for heaven;
then the day will come.

POST COMMUNION PRAYER:

All: Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

Recessional Hymn: CPWI 94, Father, Let Me (Lawrence Tuttiet)

Father, let me dedicate, all this year to Thee,
In whatever worldly state Thou wilt have me be:
Not from sorrow, pain or care, freedom dare I claim;
This alone shall be my prayer, glorify Thy Name.

Can a child presume to choose where or how to live?
Can a Father's love refuse all the best to give?
More Thou givest every day than the best can claim
Nor withholdest aught that may glorify Thy Name.

If in mercy Thou wilt spare joys that yet are mine;
If on life, serene and fair, brighter rays may shine;
Let my glad heart, while it sings, Thee in all proclaim,
And, whate'er the future brings, glorify Thy Name.

If Thou callest to the cross, and its shadow come,
Turning all my gain to loss, shrouding heart and home;
Let me think how Thy dear Son to His glory came,
And in deepest woe pray on, "Glorify Thy Name."

Prayerful Support

Sick: Fitzgerald Boyd, Cynthia Dexter, Fay Dickens, Dorrell Fletcher, Karl Fuller, Lenworth Garel, Hugh Lyon, Gwen Warren.

Shut-in- Hazel Bascoe, Edna Carnegie, Leslene Duncan, Joy Fuller, Hyacinth Grierson, Lillian Graham, Kenneth and Gwendolyn Hamilton, Florence Higgins, Olive Johnson, Desreen Logan, Canon Glenbert & Sr. Shirley Prince, Doreen Reid, Rev. Fr. Horace Richards, Abalda Smith (Bamboo), Myrtle Thomas, Winnifred Simpson

St. Saviour's, Lime Hall

Terrlyn Lugg, Lorraine Royes, Myrtle Trusty, Evelyn Anglin, Eileen Gaynor, Hilda Jones, Winifred Senior, Kingsley Coke, Karlene Brown, Ermine Williams (Kingston), Linet Robinson.

Out of Parish: Aubrey (Bobby) Creary, Lorrel Asher

St Agnes', Priory

Sick & Shut-in: Maudlyn Dyer, Merlene Higgins
Phyllis Rose, Geneva Martin, Minette Jarrett, Gladys Carter.

Reflection

Christ gives the light, and has ordained that every ray of it is to reflect something for God.
George Wigram

Birthdays: January 7 - January 13, 2024

Wayne Sewell	8
Marsha Smith-Collins	9
Kadian Young	11
Travaughn Thomas	11
Constantine Brown	13

ANNIVERSARY 2024

Karl/Joy Fuller	8	52years
Trevor/Monica Pinnock	9	5years

WELCOME & NOTICES

1. We ask that you continue to keep safe and share love with others
2. We continue to thank the **Outreach Team and Donors** as they assist the most vulnerable at this time. We continue our collections on first Sundays.
3. Our congregational meeting is next Sunday, January 14th immediately following the service.
4. Evening Bible Study continues on Wednesdays at 6:30pm. Mass and Bible Study are on Wednesdays at 7am.

Second Sunday after Epiphany: January 14, 2024 (Green)

First Reading 1 Samuel 3: 1-10 (Antoinette Pinnock)

Second Reading 1 Corinthians 6:12-20 (MU)

Prayers: (Michael Barrett)

Psalm: 139:1-5, 12-17

Gospel: John 1:43-51

St. Ann Parish Church

Office-972-1021

(Mondays, Wednesday and Thursday: 10am—5pm)

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Website: www.stanneparishchurch.com

Priest-in-Charge: Rev. Monique Campbell- 972-2305 (rectory)

