

The Diocese of Jamaica & The Cayman Islands

Established 1824

St. Ann's Bay Cure
St. Anne's: 8:00am

First Sunday in Lent
Year B
February 18, 2024



Theme for 2024

“DISCIPLING THE NEXT GENERATION”

Our Mission

*We are Disciples of Christ making the love of God known through our
Witness and service in all we think, say and do*

Theme for 2024: Discipling the Next Generation

Theme for Lent I – Unlocking our Hearts to Receive the Promise of God

Sing Verse 1 – Search me O God (CPWI 850, verse 1)

Open in Prayer

Discuss the following:

1. Do you think that a closed heart causes us to miss out on God's promises?
2. What do you think causes people to close their hearts?
3. What is a closed heart?
4. How can I know that my heart is closed?

Read the following:

Our texts for Lent 1 remind us of some of God's promises. Genesis 9:8-17 reminds us of God's promise to never again destroy the earth by flood, the Psalm reminds us of God's goodness, love and faithfulness to us, while our New Testament and Gospel readings remind us of God's gift of eternal life through Jesus Christ. Throughout these lessons is a constant reminder of obedience. It was because of Noah's obedience that he and his family were spared during the flood. It is through the Christian believer's obedience to God's call that true happiness is found, and it is by Jesus' obedience and a sinner's repentance and belief in God through Jesus Christ, that eternal Life is found.

Our hearts can be hardened by the callousness of the world in which we live. We further lock our hearts when people offend us or take advantage of us. This results in us either becoming indifferent or retreating into ourselves. Some people build unconscious walls to keep people out. This unfortunately can also result in them keeping God out.

5. Do you know anyone with a closed heart? (If yes, what are the obvious symptoms?)
6. Do you know anyone whose heart has been closed to God because of experiences at church or with Christians?
7. Do you think that a closed heart can be unlocked?
8. How can you unlock your heart or help someone to open their heart?

Read Psalm 25: 1-9

9. Is this psalmist's heart opened or closed to God? (Give reasons for your answer.)
10. Based on the text, do you think that the psalmist's circumstances are favourable? (Give reasons for your answer.)
11. Do you think that the position stated in verse 3 is easy to maintain when life's circumstances are contrary to what one expects?
12. How then do you think that the psalmist is able to make such a bold statement?
13. How do you think that the psalmist developed his understanding of God as revealed in the text?
14. When you consider who Jesus is and what He did, how do you understand what the psalmist stated in verse 8?
15. What do we as humans tend to do when people sin against us?

16. How does this response contrast to what we see demonstrated in Jesus Christ?
17. What does it reveal about the character of God?
18. What is God's ultimate promise to sinners?
19. Based on your understanding of scripture, how is that promise obtained?
20. In view of the above question, how does the theme apply to us?

Our hearts can be unlocked through our trust in God. This will result in our obedience to His call on our lives. It is when we seek God's guidance in all aspects of our lives and trust His leading and direction that we will experience the promises of God.

21. Any other comments or questions?

Prayer: Help us Lord to answer Your call on our lives. Help us to identify the ways we have closed our hearts to You and Your will for our lives. Teach us to open our hearts to You and empower us to fully trust You especially when we struggle with our personal views. Help us to love as You love and forgive as You forgive us. Teach us Your way and strengthen us to remain faithful to the path we have been called to follow in the name of Jesus. Amen

ORDER OF THE LITURGY

Opening Hymn: CPWI 114, Forty Days and Forty Nights (Francis Pott)

Forty days and forty nights
Thou wast fasting in the wild;
Forty days and forty nights
Tempted, and yet undefiled.

Sunbeams scorching all the day;
Chilly dew-drops nightly shed;
Prowling beasts about Thy way;
Stones Thy pillow; earth Thy bed.

Shall not we Thy sorrow share
And from worldly joys abstain,
Fasting with unceasing prayer,
Glad with Thee to suffer pain?

And if Satan, vexing sore,
Flesh or spirit should assail,
Thou ,his Vanquisher before,
Grant we may not faint nor fall!

So shall we have peace divine:
Holier gladness ours shall be;
Round us, too, shall angels shine,
Such as ministered to Thee.

Keep, O keep us, Savior dear,
Ever constant by Thy side;
That with Thee we may appear
At th' eternal Eastertide.

THE GREETING

Opening Sentence

V. Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

R. **And blessed be His Kingdom, now and forever. Amen. Alleluia! Alleluia!**

OPENING PRAYER

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

Nine Fold Kyrie

**Lord, have mercy. Lord, have mercy. Lord, have mercy
Christ, have mercy. Christ, have mercy. Christ, have mercy
Lord, have mercy. Lord, have mercy. Lord, have mercy**

Collect: Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING: Genesis 9:8-17 (Maxie Monteith)

Psalm 25:1-9

- 1 To you, O LORD, I lift up my soul;
my God, I put my trust in you;
let me not be humiliated,
nor let my enemies triumph over me.
- 2 Let none who look to you be put to shame;
let the treacherous be disappointed in their schemes.
- 3 Show me your ways, O LORD,
and teach me your paths.
- 4 Lead me in your truth and teach me,
for you are the God of my salvation;
in you have I trusted all the day long.
- 5 Remember, O LORD, your compassion and love,
for they are from everlasting.

6 Remember not the sins of my youth and my transgressions;
remember me according to your love
and for the sake of your goodness, O LORD.

7 Gracious and upright is the LORD;
therefore he teaches sinners in his way.

8 He guides the humble in doing right
and teaches his way to the lowly.

9 All the paths of the LORD are love and faithfulness
to those who keep his covenant and his testimonies.

**Give glory to the Father, Son,
And Spirit equally;
As from the first it was, is now,
And evermore shall be.**

SECOND READING: 1 Peter 3:18-22 (BSA)

Gradual Hymn: CPWI 125, When Wounded Sore (Cecil Frances Alexander)

1. When wounded sore, the stricken heart
Lies bleeding and unbound,
One only hand, a piercèd hand,
Can salve the sinner's wound.

2. When sorrow swells the laden breast,
And tears of anguish flow,
One only heart, a broken heart,
Can feel the sinner's woe.

3. When penitential grief has wept
Over some foul dark spot,
One only stream, a stream of blood,
Can wash away the blot.

4. 'Tis Jesus' blood that washes white,
His hand that brings relief,
His heart Is touched with all our joys,
And feels for all our grief.

5. Lift up Thy bleeding hand, O Lord,
Unseal that cleansing tide;
We have no shelter from our sin
But in Thy wounded side.

Gospel Acclamation: 10,000 Reasons

*Bless the Lord, O my soul,
O my soul, worship His holy Name.
Sing like never before, O my soul.
I'll worship Your holy Name.*

The Gospel: Matthew 1:9-15

Chorus: **Open our Eyes Lord**
Open Our eyes Lord
We want to see Jesus
To reach out and touch Him
And say that we love Him
Open our ears Lord
And Help us to listen
Open our eyes Lord
We want to see Jesus

THE SERMON: Janette Manning -Smith

AFTER SERMON: Hymn: Lord I Want To Be A Christian

1. Lord, I want to be a Christian In my heart, in my heart;
Lord, I want to be a Christian In my heart.

*In my heart, in my heart;
Lord, I want to be a Christian In my heart.*

2. Lord, I want to be more loving In my heart, in my heart;
Lord, I want to be more loving In my heart.
3. Lord, I want to be more holy In my heart, in my heart;
Lord, I want to be more holy In my heart.
4. Lord, I want to be like Jesus In my heart, in my heart;
Lord, I want to be like Jesus In my heart.

THE PRAYERS OF THE PEOPLE: (Form H)

LEADER

Let us pray for the Church and for the world.

Grant, Almighty God. that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

LEADER Lord in your mercy
ALL Hear our prayer.

LEADER
Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honour one another and serve the common good.

Silence

LEADER Lord in your mercy
ALL Hear our prayer.

LEADER
Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory.

Silence

LEADER Lord in your mercy
ALL Hear our prayer.

LEADER
Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as He loves us.

Silence

LEADER Lord in your mercy
ALL Hear our prayer.

LEADER
comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

LEADER Lord in your mercy
ALL Hear our prayer.

LEADER
We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

LEADER Lord in your mercy
ALL Hear our prayer.

ACT OF PENITENCE

PRESIDENT: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT: Let us therefore confess our sins.

FORM A

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

CPWI 850, Search Me O God (verse1 only)

Search me, O God, and know my heart today;
try me, O Lord, and know my thoughts, I pray:
see if there be some wicked way in me,
cleanse me from every sin and set me free.

THE ABSOLUTION

PRESIDENT: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

FORM B

PRESIDENT

If you are offering your gift at the altar, and there remember that your brother has something against you.

ALL

leave your gift there before the altar and go; first he reconciled to your brother, and then come and offer your gift.

Offertory: CPWI 525, I am Weak (America Folk Song)

1. I am weak, but thou art strong;
Jesus, keep me from all wrong;
I'll be satisfied as long
As I walk, let me walk close to thee.

*Just a closer walk with thee,
Grant it, Jesus, is my plea,
Daily walking close to thee,
Let it be, dear Lord, let it be.*

2. Through this world of toil and snares,
If I falter, Lord, who cares?
Who with me my burden shares?
None but thee, dear Lord, none but thee.

3. When my feeble life is o'er,
Time for me will be no more;
Guide me gently, safely o'er
To thy kingdom shore, to thy shore.

THE PRESENTATION OF THE OFFERINGS:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: **And also with you.**

President: Lift up your hearts.

All: **We lift them up to the Lord.**

President: Let us give thanks to the Lord our God

All: **It is right to give God thanks and praise.**

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: ... Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord,
Hosanna in the Highest!**

Form D

PRESIDENT

All glory, praise, and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, you created the world and all mankind, and of your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He made there, by His own oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again.

Hear us, O merciful Father, we most humbly beseech you; and he pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ,

For, on the night He was betrayed
He took bread, and when He had given thanks to you,
He broke it and gave it to His disciples and said:
“Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me”.

And after supper He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
“Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins,
Whenever you drink it,
do this for the remembrance of me.”

PRESIDENT

In faith we acclaim You, O Christ

ALL:

**Dying You destroyed our death;
Rising You restored our life;
Christ Jesus, come in glory.**

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him.

And we beseech you O Father, to accept upon your heavenly altar this sacrifice of praise and thanksgiving: and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your whole Church may obtain remission of our sins and all other benefits of His passion.

And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints.

And here we offer and present unto you O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice.

And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits but pardoning our offenses;

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty, throughout all ages, world without end.

PEOPLE: **Amen.**

THE LORD'S PRAYER

President: As our Saviour has taught us so we pray...

THE BREAKING OF THE BREAD:

PRESIDENT: We break this bread to share in the body of Christ.

ALL: **Though we are many, we are one body, because we all share in one bread.**

THE AGNUS DEI

Lamb of God, you take away the sin of the world, have mercy on us

Lamb of God, you take away the sin of the world, have mercy on us

Lamb of God, you take away the sin of the world, grant us peace

Our Saviour invites all adults baptized in the name of the Father, Son and Holy Spirit who are walking with Him to come to His table.)

THE INVITATION:

Form C

PRESIDENT

Draw near and receive the Body and Blood of our Saviour Jesus Christ with Faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the

crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore, Lord of grace and love, that we may so eat the flesh of your dear Son Jesus Christ and drink His blood, that with bodies and souls made clean from every stain of sin we may evermore dwell in Him, and He in us.

HYMNS DURING COMMUNION

CPWI 600 Jesus, Thou Joy

Jesus, Thou Joy of loving hearts!
Thou Fount of life, Thou Light of men!
From the best bliss that earth imparts
We turn unfilled to Thee again.

Thy truth unchanged hath ever stood;
Thou savest those that on Thee call;
To them that seek Thee Thou art good;
To them that find Thee All in all.

We taste Thee, O Thou Living Bread,
And long to feast upon Thee still;
We drink of Thee, the Fountain head,
And thirst our souls from Thee to fill.

Our restless spirits yearn for Thee,
Where'er our changeful lot is cast;
Glad, when Thy gracious smile we see,
Blest, when our faith can hold Thee fast.

O Jesus, ever with us stay;
Make all our moments calm and bright;
Chase the dark night of sin away,
Shed o'er the world Thy holy light.

CPWI 601, Jesu, My Lord

Jesu, my Lord, my God, my all,
hear me, blest Saviour, when I call;
hear me, and from thy dwelling-place
pour down the riches of thy grace.

*Jesu, my Lord, I thee adore;
O make me love thee more and more!*

Jesu, too late I thee have sought;
how can I love thee as I ought?
And how extol thy matchless fame,
the glorious beauty of thy Name?

Jesu, what didst thou find in me
that thou hast dealt so lovingly?
How great the joy that thou hast brought,
so far exceeding hope or thought!

Jesu, of thee shall be my song;
to thee my heart and soul belong:
all that I have or am is thine;
and thou, Blest Saviour, thou art mine.

CPWI 619, Soul of My Saviour (Anonymous)

1. Soul of my Saviour, sanctify my breast,
body of Christ, be thou my saving guest,
blood of my Saviour, bathe me in thy tide,
wash me with water flowing from thy side.

2. Strength and protection may thy passion be,
O blessed Jesu, hear and answer me;
deep in thy wounds, Lord, hide and shelter me,
so shall I never, never part from thee.

3. Guard and defend me from the foe malign,
in death's dread moments make me only thine;
call me and bid me come to thee on high
where I may praise thee with thy saints for ay.

CPWI 280, Like The Murmur (Carl P. Daw)

1. Like the murmur of the dove's song,
like the challenge of her flight,
like the vigour of the wind's rush,
like the new flame's eager might:
Come, Holy Spirit, come.

2. To the members of Christ's Body,
to the branches of the Vine,
to the church in faith assembled,
to her midst as gift and sign:
Come, Holy Spirit, come.

3. With the healing of division,
with the ceaseless voice of prayer,
with the power of love and witness,
with the peace beyond compare:
Come, Holy Spirit, come.

Ablution: CPWI 613 O Lord Jesus (John Mauburn)

PART ONE

O Lord Jesus, I adore thee
for the bread of worth untold
freely given in thy communion,
wonderful a thousandfold,
given today in living bounty
more than my poor heart can hold.

Make thou of my soul an orchard
quicken into fruitfulness;
come, O come, life-giving Manna,
making glad my wilderness
sweeter far than any sweetness
tongue can taste, or words express.

PART TWO

Ah, Lord Jesus, go not from me,
stay, ah, stay with me, my Lord;
make me shrink from whatsoever
will not with thy name accord;
act through me in every action,
speak through me in every word.

Would that I could keep thee always
in my inmost heart to be,
thou and only thou suggesting
every thought and wish in me;
all my soul, with singing, offered
for a sacrifice to thee.

POST COMMUNION PRAYER:

All: Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

Recessional Hymn: Follow Me

*Follow Me, follow Me,
Leave your home and family,
Leave your fishing nets and boats upon the shore.
Leave the seed that you have sown,
Leave the crops that you have grown,
Leave the people you have known and follow Me.*

1. The foxes have their holes,
And the swallows have their nests,
But the Son of man
Has no place to lay down.
I do not offer comfort,
I do not offer wealth,
But in Me will all happiness be found.

2. If you would follow Me,
You must leave old ways behind.
You must take My cross
And follow on My path.
You may be far from loved ones,
You may be far from home,
But My Father will welcome you at last.

3. Although I go away
You will never be alone.
For the Spirit will be
There to comfort you.
Though all of you may scatter,
Each follow his own path,
Still the Spirit of love will lead you home.

Prayerful Support

These are our sick and shut-in members. Remember to pray for them as well as those who care for them.

Sick: Fitzgerald Boyd, Cynthia Dexter, Fay Dickens, Dorrell Fletcher, Karl Fuller, Lenworth Garel, Hugh Lyon, Gwen Warren, Leslie Latham, Adonijah Spencer, Mitsie Knight.

Shut-in- Hazel Bascoe, Edna Carnegie, Leslene Duncan, Joy Fuller, Hyacinth Grierson, Lillian Graham, Kenneth and Gwendolyn Hamilton, Florence Higgins, Olive Johnson, Desreen Logan, Canon Glenbert & Sr. Shirley Prince, Doreen Reid, Rev. Fr. Horace Richards, Abalda Smith (Bamboo), Myrtle Thomas, Winnifred Simpson

St. Saviour's, Lime Hall

Terrlyn Lugg, Lorraine Royes, Myrtle Trusty, Evelyn Anglin, Eileen Gaynor, Hilda Jones, Winifred Senior, Kingsley Coke, Karlene Brown, Ermine Williams (Kingston), Linet Robinson.

Out of Parish: Aubrey (Bobby) Creary, Lorrel Asher

St Agnes', Priory

Sick & Shut-in: Maudlyn Dyer, Merlene Higgins

Phyllis Rose, Geneva Martin, Minette Jarrett, Gladys Carter.

He heals the broken hearted and supports those who are weary

Reflection

Apply yourself to the whole text, and apply the whole text to yourself.

J. A. Bengel

“Birthdays: February 18, February 24, 2024

Kadeja Campbell	20
Maxie Monteith	20
Jheanell Grant	21
Ra’Jhaun Hawthorne	21
Angello Ridley, Snr	24

WELCOME & NOTICES

1. We ask that you continue to keep safe and share love with others
2. We continue to thank the **Outreach Team and Donors** as they assist the most vulnerable at this time. We continue our collections on first Sundays.
3. The funeral for Cynthia Crooks, sister of Karl Fuller is Tuesday, February 20th @ 11am at St. Andrew Parish Church.
4. Our Cure Meeting is on Saturday, February 24th from 10am- 2pm. All Church Committee Members and Sunday School Teachers are invited. Please confirm your presence by February 19th.
5. We offer prayerful support to Karl Fuller, Maxie Monteith, Novlette Georges, Myrna Jackson, Kenneth Haley, Keith Rowe, Karen Extreme, and Doreen Reid as they mourn.
6. AYF is every Sunday at 5:15pm. Persons 12-25 are invited
7. All adults 20-45 are invited to Millennials Mingle every second Friday at 7pm at St. Ann Parish Church Hall.
8. Confirmation classes are 4pm on Sundays.

Second Sunday In Lent: February 25, 2024 (Purple)

First Reading: Genesis 17:1-7, 15-16 (Youth)

Second Reading: Romans 4:13-25 (Youth)

Psalm: 22:22-30

Prayers: Form F

Gospel: Mark 8:31-38

STUDY FOR ASH WEDNESDAY

Theme for Ash Wednesday: Do we have the Heart of Christ for others?

Open in prayer.

Discuss the following questions:

1. Do you think that it is important to disciple the next generation?
2. Were you disciplined?
3. Do you think discipleship is important?
4. Where are the most effective places to disciple the next generation?

5. Have you ever disciplined anyone?
6. How does our willingness or unwillingness to disciple others reflect our relationship with Jesus Christ? (Explain your response.)

Read Joel 2:1-2, 12-17

7. What is Joel warning the people about in this text?
8. What is God's solution to the warning?
9. What is God's concern as the people return to Him?
10. What is the description given of God in text?
11. As the people gather in response to God's invitation to repent, what are the categories listed?
12. What are they invited to say to God as they seek His grace?
13. How often do we include children in our activities of prayer in church?
14. Consider in Mark 10:13-16 when the disciples were turning back the children, what was Jesus' response?
15. Can children die and go to hell?
16. Based on your response above, how important is it that we disciple the next generation?
17. Have you ever been surprised at a child's knowledge of the lyrics to a dancehall song? What does that tell us about their ability to learn?
18. Discuss the following:
 - a. Have you ever seen images of children with long rifles?
 - b. How do they make you feel?
 - c. What then can be done about it?
 - d. What does this demonstrate about the role that others believe that children can play even in conflict?
19. Does the church demonstrate enough care and concern for discipling the next generation? (Give reasons for your answer.)
20. What strategies do you think that the church can employ as it seeks to disciple them? (Discuss for leadership, youth ministry and the general congregation. Please share this with the members of your church committee.)

Pray the collect for Lent: Almighty and everlasting God, You hate nothing You have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of You, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, for ever and ever. *Amen.*

St. Ann Parish Church

Office-972-1021

(Mondays, Wednesday and Thursday: 10am—5pm)

Email: stanneparishchurchsab@ yahoo.com / stannsbaycure@ gmail.com

Website: www.stannparishchurch.com.

Priest-in-Charge: Rev. Monique Campbell- 972-2305 (rectory)

Rector's Warden– Mr. Maxie Monteith- 876-223-9695

People's Warden– Ms. Nesta Lowe- 876-378-5969

Treasurer-Mr. Eric Smith- 876-383-4997

Secretary-Mr. Errol Dunn- 876-878-4527

Caretaker - Mr. Jeffrey

